

HIMACHAL PRADESH
PUBLIC WORKS DEPARTMENT

No.PWE-119-1-JDM(Prom.)/ESI-
From

1370-1470

Dated: - 3/5/18

To

Engineer-in-Chief.

All the Chief Engineers,
All the Superintending Engineers,
In HP.PWD.

Subject: - Recruitment of Junior Draughtsman by promotion/ placement.

As per provisions of R&P Rules of the Junior Draughtsman, 30% posts of Junior Draughtsman are to be filled up from amongst the following category: -

1. 1% by promotion from amongst the Plan Printing Machine Operator with **five years** regular service or regular combined with continuous adhoc service.
2. 14% by promotion from amongst the Work Inspectors with **five years** regular service or regular combined with continuous adhoc service.
3. 10% by promotion from amongst the incumbents of Class-IV Industrial and Non-industrial categories with **eight years** regular service or regular combined with continuous adhoc service.
4. 05% by placement from amongst the Surveyors strictly on seniority basis with **five years** regular service or regular combined with continuous adhoc service.

The essential qualification for the above promotion/ placement is prescribed as under: -



a) Essential Qualification: -

- i) Matriculation or its equivalent from a recognized Board of School Education/ University.
- ii) At least two years certificate course in the trade of Draughtsman ship (Civil) or its equivalent from a recognized ITI or from an Institute duly recognized by the Central/HP Government.



You are, therefore, requested to send the service particulars of eligible candidates in respect of the above categories (Separately for each category) on the following format to this office within a fortnight. It will be sole responsibility of the dealing

hand/ concerned Officer to ensure that correct/ complete and complied list of eligible candidates is sent to this office. Any laxity in this regard will be viewed seriously.

Sr. No	Name/ Designation	Date of Birth	Date of apptt. in the deptt.	Date of apptt. in present post	Educational/ Technical qualification	Category i.e. SC/ST/OBC	Place of posting	Remarks
1	2	3	4	5	6	7	8	9


Registrar,
HP.PWD., Shimla-2 

Copy to all the Executive Engineer/LAO's in HPPWD. They are requested to send details of service particulars of the eligible candidates through their respective Superintending Engineer/ Chief Engineers to this office. No direct correspondence in this regard shall be entertained.


Registrar,
HP.PWD., Shimla-2 

TIME BOUND
PERSONAL ATTENTION

HIMACHAL PRADESH
PUBLIC WORKS DEPARTMENT

No.PWE-119-1-Seniority List/JDM/ESI- 1261-1361

Dated: - 3/5/18

From

Engineer-in-Chief.

To

Architect-in-Chief,
All the Chief Engineers,
All the Superintending Engineers,
All the Executive Engineers,
In HP.PWD.

Subject: -

Regarding submission of particulars of Junior Draughtsman appointed/promoted after 01.07.2015 to 31.03.2018 for preparation of the seniority list of Junior Draughtsman.

As you are aware the seniority list of Junior Draughtsman who were appointed/promoted up to 30.06.2015 have been circulated vide this office letter No.PWE-119-1-Seniority list/JDM/ESI-15601-90 dated 11.02.2016 for information of all concerned. After 01.07.2015, the tentative seniority list of Junior Draughtsman is yet to be circulated. The Department is facing difficulty in circulation owing to non-submission of particulars of Junior Draughtsman appointed/ promoted w.e.f.01.07.2015 to 31.03.2018.

Therefore, all the Divisional Offices are directed to submit the particulars of the Junior Draughtsmen working under their control who were appointed/ promoted w.e.f.01.07.2015 to 31.03.2018 to their concerned Superintending Engineer/Chief Engineer who will further supply consolidated detail on the prescribed proforma as given below.


This may be given personal attention and top priority and ensure that requisite information is made available upto 31.05.2018 positively.

Sr. No	Name	Date of Birth	Date of apptt. in the deptt.	Date of apptt. as JDM	Educational/ Technical qualification	Category	PMIS No.	Remarks
1	2	3	4	5	6	7	8	9


Engineer-in-Chief,
HP.PWD., Shimla-2

Copy to the Nodal Officer IT, in this office.

Copy to the Superintendent Cash Section in this office for necessary action.


Registrar,
HP.PWD., Shimla-2