

HIMACHAL PRADESH  
PUBLIC WORKS DEPARTMENT

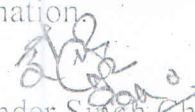
NO.PWE-94-17(Medical)/15-ES-I- 0004-34 Dated:- 29-06-19

From: Engineer-in-Chief  
To: The Engineer-in-Chief, (Project)/ Architect in Chief,  
All the Chief Engineers / all Superintending Engineers  
Subject:- Meeting with the Chairperson, National Commission  
for Safai Karamchari, Ministry of Social Justice and  
Empowerment, Govt. of India on 13.06.2019 under  
the Chairmanship of Chief Secretary, Govt. of H.P.

I am directed to enclose herewith a copy of letter No.  
HFW-H (H)5-27/2009 dated 15 June 2019 received from Addl. Chief  
Secretary (Health) to the Govt. of H.P. on the subject cited above for  
information and necessary action.

You are requested to submit the list of the Safai  
Karamcharis of the department to the concerned Chief Medical Officers/  
Medical Superintendents for their medical examination.


Encl: As Above.

  
(Brinder Singh Chauhan)  
Registrar  
Himachal Pradesh, PWD,  
Shimla-2

Copy is forwarded for information and similar necessary action to:-

1. Nodal Officer (IT) in this office. He is requested to display  
above letter on the official website of the department.
2. Superintendent Cash in this office for similar necessary action.
3. Guard file.

Encl:As Above.

  
(Brinder Singh Chauhan)  
Registrar,  
Himachal Pradesh, PWD,  
Shimla-2

P.O.  
H.P.

J  
8/7/19

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No.HFW-II(II)5-27/2009  
Health & Family Welfare Department  
Himachal Pradesh

To

All the Chief Medical Officers  
Himachal Pradesh

All the Medical Superintendents  
Himachal Pradesh

Dated Shimla-9 the :

Subject:- Meeting with the Chairperson, National Commission for Safai Karamchari, Ministry of Social Justice and Empowerment, Govt of India on 13-6-2019 under the Chairmanship of Chief Secretary, Govt of H.P.,

Memorandum,

A meeting with the Chairperson, National Commission for Safai Karamcharis, Ministry of Social Justice and Empowerment, Govt of India held on 13-6-2019 under the Chairmanship of Chief Secretary to the Govt of Himachal Pradesh.

In this meeting the following decisions have been taken:-

1. Medical Examination of Safai Karamcharis of all the Departments./ Boards/ Corporations/ Urban Local Bodies including outsourced Safai Karamcharis twice in a year to be ensured.
2. Organization of Health awareness and medical check-up camps in the basties of Safai Karamcharis and submission of data of Safai Karamcharis suffering from serious illness to the National Commission.
3. To ensure timely payment of salary into their bank accounts through RTGS, providing of salary slips to all Safai Karamcharis every month to outsourced Safai Karamcharis, and deduction of EPF/ESI etc. subscription should be ensured strictly as per the sanitation contract.
4. Providing of safety gadgets like gum boots, gloves face mask etc. to carry out their job and ensure that these gadgets are used by them while on work to avoid any health hazard.

You are therefore, directed to ensure the implementation of the above decisions strictly and indicate the action taken report to the Director Health Services, H.P, immediately.

15 JUN 2019  
24/6/19  
KASHIMBI SHIMLA-9  
Dated Shimla-9 the

- Addl. Chief Secretary (Health)  
to the Govt of Himachal Pradesh

Post No. as Above

1. Copy to the Chief Secretary to the Govt of Himachal Pradesh, Shimla-2 for kind information please.

2. Copy to the Director, Health Services, Himachal Pradesh, Shimla-9 for information and necessary action.

3. Copy to all the Heads of Departments, Himachal Pradesh for information and necessary action. They are requested to submit the list of the Safai Karamcharis of their departments to the concerned Chief Medical Officers Medical Superintendents for their medical examination

4. Copy to Director (Urban Local Bodies) for directing the Mayors/ Presidents/ Executive Officers etc. of all Urban Local Bodies for ensuring that all Safai Karamcharis working under their control are deputed for medical examination twice a year to the concerned Chief Medical Officers Medical Superintendents.

Addl. Chief Secretary (Health)  
to the Govt of Himachal Pradesh

Handwritten notes and signatures on the left margin, including a large signature at the top, 'ES' below it, another signature, '27/6', and '1895' with a line through it, and '22/6/19' below that.

Handwritten notes and signatures in the bottom left corner, including 'R.', 'BNC', 'Registrar', 'Supdt', 'A.A.', and a large signature with '24/6/19' written below it.

Handwritten notes '923 - ES' and '25/06/19' in the bottom left corner.